

MIRACLES REVIV'D,

In the Discovery of the

POPISH PLOT,

By the late Reverend DR. of SALAMANCA.

IT is a *Vulgar Error*, that *Miracles* are ceas'd in the *Presbyterian Churches*. To confute which *Paradox*, we shal hear produce some (among many) such *Demonstrative Arguments* and *Instruments*, taken from the acknowledged *Miraculous Discovery* of the *Popish Plot*, made by that *Famous Minister of the Gospel*, and *Learned Dr. of Salamanca T---O---*, as none but *Papists*, and *Popishly affected*, can have the confidence to deny them.

I. The Doctor (out of pure Zeal to discover *Popish Intrigues*,) profess himself a *Papist* ; Renounc'd the *Protestant Religion*, Ador'd, and Receiv'd the *Consecrated Host* ; took *Dreadful Oaths*, even upon the *Sacrament*, to Practice, and pursue, *Most Hellish and Bloody Designs* for divers Years together ; Yet all this while remain'd (as he says) a *Real, Sincere, and constant Protestant*. If this be not a *Miracle the Devils in't*. Stafford's Tryal.

II. The Doctor (good Man) to save his Majestyes Life, had wheedled the *Jesuits* out of all their *Secrets* ; he knew the very Time when *Groves* and *Pickering* laid daily wait to Shoot the King : he hourly expected the horrid Effects of *Sir George Wakeman's Poyson* ; he was privy to the design'd *Assassination* of the King at *Windſor* ; he was certain, the *Ruffians* were actually upon the place : he saw the Money sent them for Expedition, And every Moment waited to hear the *Fatal Blow* was given ; Yet (see the wonderful Strangeness of the Thing,) Neither the Dr. warn'd the King of his *Eminent danger*, Nor did the King all this while (God be Thanked) suffer any the least harm. This is *Miracle upon Miracle*. Oats's Narrative.

III. The Dr. assures us, There were huge armies of *English Papists*, (besides *Wild Irish & Spanish Pilgrims*, rais'd for immediat service : Yet ('tis strange) not One Man of them ever appear'd : These *Swarms of Papists* were to be Arm'd with *Swords, Guns, Black-Bills, Fire-Balls, &c.* Yet none of these *Magazines* could ever be found. Oats saw, and deliver'd, not a few *Patents, Bulls, and Briefs* ; he read whole Bushels of *Letters and Pacquets*, all containing *Damnable Treason* ; Nay, he could punctually recite upon his fingers-ends the *Expresse words* of almost every Letter ; Yet (still more strange,) neither he, nor any One for him, could ever produce One single *Patent, One Letter, One scrip of Paper*, whereby to testify the truth of the rest. Here is a whole heap of *Miracles* ! Ibidem.

IV. The Dr. Immediately before his discovery, (though he had both the *Purses and Lives* of the *Conspirators* at his Command,) Yet at the same time was ready to starve, and beg'd at the *papists Doores* for bread. This as strange as if it were a *Miracle* ! Stafford's Tryal.

A

V. The

Colman's
Tryal-
Wakeman's
Tryal.

V. The Dr. before the King and Council swore he never knew, nor had seen either Mr. Coleman, or Sir George Wakeman, untill he saw them there present at the Council Board: The like Ignorance of Mr. Corker, or his concerns, he attested at the taking of Pickering in the Savoy; Yet at their several Tryals, he knew them all, and had been their Intimate Acquaintance and Bosom Councillour: *This surely is no small Miracle.*

Five Jesuits
Tryal.

V. The Dr. was Personally in London and at St. Omers, the self-same time; he saw, and spoke with Mr. Ireland in London, that very Moment Ireland was in Staffordshire. Nay if this be not sufficient; he was really present, disputed, and took Degrees at Salamanca; Yet never was seen or heard there. *These are swingeing Miracles!*

Stafford's
Tryal.

The Qu.

VII. The Dr. Swore before the House of Lords, he had declar'd all he knew against any person of what Quality soever in England; Yet afterwards he accused one of the Best and highest persons in England of the Blackest Crimes Hell and Malice could ever Invent. *This, if it be not a Miracle, is at least a Monstrous Prodigy!*

Colman's
Tryal.

Castlemains
Tryal.

VIII. The Dr. once depos'd, Mr. Bury was a very honest harmless Man; Yet afterwards when the said Bury gave Evidence against him, he swore he was a Notorious Priest and Jesuit. *This is a Miracle the wrong side outwards.*

Colledge's
last Tryal.

IX The Dr. formerly swore Absolute Impossibilities against the Papists in behalf of the King; now he swears Moral Improbabilities in behalf of dissenters against the King. *This is a Presbyterian Miracle!*

His Father an
Anabaptist.

X. The Dr. is a Preacher of the Gospel, yet no Christian; A Priest, yet not Baptiz'd. *This is little less than a Miracle!*

XI. The Dr. swore, that Mr. Elliot (a Minister of the Church of England) having been a circumciz'd Slave, had poison'd his Patron; Yet, (O Wonder!) the same Patron is now alive again, and ready to Attest the direct contrary. *Now we hope none will deny, but that the raising of the Dead, is a Grand Miracle!*

Before the
Company of
Weavers.

XII. The Dr. Preach'd a Sermon, wherein he affirm'd, *The Crucifixion of Christ was not available to Salvation*, &c. This indeed is not a Miracle, But it is a piece of the Newest and most Refin'd True-Presbyterian Reformation, ever yet came to Light since the Primitive times of Blasphemy and Atheism: And may justly give a Lustre and Credit to all the other Miracles, here Attested.

Colledge
Tryal.

Dugdale,
Turberwill,
Smith.

If it be Objected against these solid proofs: that, for a Profligated Wretch of a lost conscience and desperate Fortune, allur'd by Gain, and encouraged by Indemnities, to swear palpable Contradictions and Nonsense, is no Great Miracle! It is answer'd; The less the Miracle is in so Swearing, the greater still the Miracle is in being believ'd: Especially, when Sodomy, Eng-grey, Felony: Nay, and Perjury too prov'd upon him by his own Supporters, D-----, T----- & S-----, shrewdly diminish the credit of his Evidence. *This is a Miracle with a Witness.*

Thus I have in short (omitting Hundreds of Arguments more of the like Nature) clearly Demonstrated; Not only that our Renowned Dr. and Swearing-Master hath wrought Grand Miracles: But also that the magnitude of the Miracles, and Holiness of the Saint, bear equal Proportion.

Ex Unque cognosce Leonem.

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